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| - | |
|-----------|-------------------------------|
| St. Johns | County School District |
| 40 Orang | e Street |
| St. Augus | stine, FL. 32084 |
| Phone: | 904/819-7701 / 205-323-1993 |
| | |
| St. Augus | stine, FL. 32084 |

Email: tlewis@talewis.com

FEB 2 5 2005
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| DATE: 2/25/05 | TIME: 5:51:30 PM |
|--|--|
| TO: FCC | FROM: Tim Lewis/St. Johns County School District |
| COMPANY NAME: | FAX #: 202-418-0187 |
| SUBJECT: Appeal of USAC - CC Docket No. 02-6 | CC: |
| Billed Entity Number – 127568 471 Appl # - 409719 Funding Request # 1141608, 1141737 NUMBER OF PAGES (INCLUDING COVER PAGE:) | 8 |

COMMENTS

Dear Sirs,

Attached please find the information requesting an Appeal for St. Johns County School District.

If you require more information, please contact me via the following information:

Tim Lewis
St. Johns County School District

Phone: 205-323-1993 Fax: 205-323-1670

Email: tlewis@talewis.com

| Sent By: | |
|--|--|
| formation that is privileged and confidential. | Date/Time: the individual or entity to which it is addressed and may contain in. If you have received this communication in error, please notify us inal message to us at the above address via the U.S. Postal Service. |

Thank you.

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February 25, 2005

To: Federal Communications Commission (FCC)

Re: CC Docket No. 02-6
Appeal of USAC
Administrator's Decision on Appeal for Funding Year 2004-2005
Request for Review For

St. Johns County School District 40 Orange Street St. Augustine, FL 32084

Billed Entity Number: 127568 471 Application Number: 409719

Funding Requests Number: 1141608, 1141737

This is the official appeal by St. Johns County School District (SJCSD) to the denial of funding for the aforementioned billed entity number, 471 application number and the following funding request numbers:

St. Johns County School District has consistently and continually provided information to the SLD on a timely basis. The information provided to the SLD had been requested several times and provided when requested.

SLD/USAC Explanation:

FRN 1141608, 1141737

Decision on Appeal:

Denied in full

St. Johns County School District has provided the information and supporting documentation requested by the SLD during the specified time period. It was a common practice for the SLD to request the same information and supporting documentation multiple times, even after it was verified that it had been received by the SLD.

It is the position of St. Johns County School District that the requested information and supporting documentation was provided within the specified time period and therefore the SLD should have used the information to make a positive funding award for the requested eligible services.

We submit for your review copies of the documentation provided to the SLD when the original application was submitted and other information supplied to answer later requests by the SLD. We are confident that your review and analysis of the information will result in a positive award of funding for:

Funding Request Number: 1141608, 1141737

Applicant Name: St. Johns County School District

Billed Entity Number: 127568 471 Application Number: 409719

St. Johns County School District remains available to review the specifics of this letter and to provide any documentation needed to the appropriate persons of the FCC.

SJCSD respectfully request funding for funding request numbers 1141608, 1141737.

Sincerely,

Tim Lewis
St. Johns County School District

Attachment A – Item 21 Grid Sheet Attachment B - Supporting Documents: Signed Contract

cc: Dr. Joseph G. Joyner, Ed. D. Mr. Bruce Patrou

Contact Name:

Bruce Patrou Tim Lewis

Block 5- Item 21 Attachment

Belt-01-2003

Contact Telephone Number:

Please read instructions before completing

904-819-7701/205-323-1993

Application No.

409719

(To be completed by Schools, Libraries, or Consortia)

Page _1_ of _1__ {Total Grid Pages}

Schools and Libraries Universal Service Program Form 471 Pre-Discount Cost Calculation Optional Grid

| Block A: | General Informati | ion | | | | | | | | | | , | | |
|------------------------|---|--------------|---|-------------------------------------|-------------------------|--|---|----------------------|--|--|--|--|---|--|
| 1. Name of Ap | plicant: St Johns County | | Universal Service Control Number (from 470 Application) 989930600434622 | | | | | | | | | | | |
| 1 | e Provider Number (SPIN) if kn 124 Bell South Telecomm | _ | l Legal Nam | ne of your Service | e Provider | | 3b.Contract or Tariff Number (If Applicable from Item 15-16) BBS-FIRN-4 | | | | | | | |
| 4. Shared Ser | vices: | Site Spec | ific Servic | 01: | | | 5. Average | | | eceiving Services | s Listed Below in E | llock B | | |
| Telecomm | runications Services X | Interna | al Connectio | ons 🗀 | | | {Per Co | olumn 11 of He | ems 15 or 16) | | | 90% | | |
| Internal C | ormections | Dedica: | ated Service | s | | | | | • | | | | | |
| Internet A | ocees | | | | | | <u> </u> | | - | - | | | | |
| Block B: | Services Ordered | Inform | ation | | | | | | | | | | | |
| 6. Services & F | Products Ordered Details | | | | · | | | · · · · · | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | |
| Account Information | Service Description | Quantity | One-Time Charges | One-Time Taxes and Surcharges | Unit Monthly Charges | Unit Monthly Taxes and Surcharges | Number of Months | Amount of Monthly | % Eligible Services and/or % Eligible Uses | % of Service/ Product Used w/ Eligible Entities | Estimated Eligible Pre-Discount One-Time Charges | Total Annual Amount of Estimated Eligible Pre-Discount Monthly Charges | Estimated Eligible Pre-Discount Total Charges | |
| a. BBS-FIRN-4 | Local and T1 Telephone Service-Crookshank | | | | 1,062 | | 12 | 12,742 | 100% | 100% | | 12.242 | 10.740 | |
| | Local and T1 Telephone | | †— <u>`</u> | † <u>-</u> | , | 1 | | 12,776 | 100/1 | 10076 | | 12,742 | 12,742 | |
| b. BDS-FIRN-4 | Service-Gaines | <u> </u> | 0 | 0 | 332 | | 12 | 3,981 | 100% | 100% | 1 0 | 3,981 | 3,981 | |
| - DEG (1907) | Local and Ti Telephone | | | | 100 | | | 4.505 | | | | | | |
| c. BBS-FIRX-4 | Service-Hastings Local and T1 Telephone | | - 0 | <u>'</u> | 392 | | 12 | 4,706 | 100% | 100% | 0 | 4,706 | 4,706 | |
| o, BBS-FWRN-4 | Service-Webster | <u> </u> | C | 0 | 900 | | 12 | 10,805 | 100% | 100% | 0 | 10,805 | 10,805 | |
| | | | ļ | | | | ļ | | <u> </u> | | | | | |
| 8. | | ļ | ļ | | | | ļ | | | | | | | |
| 7. Total | | | ا ا | | 2.686 | | 12 | 32.235 | 100% | 260.0% | | 71 225 | 32 226 | |

Attach this grid to your Form 471 application to support Block 5, Items 15 & 16 Columns 8-10 and Item 17.

| Name of the second | | | SAME TO THE | | | |
|-----------------------------|-------------|------------------|-----------------|--------------|------------|--|
| BELLSOUTH #904 M11-4187 187 | | | | | | ACTION AND ADDRESS OF THE PARTY |
| MASON | \$248.78 | \$47.57 | \$124.35 | \$420.70 | \$2,138.44 | \$712.81 |
| MENENDEZ | \$1,053.03 | \$1,048.98 | \$1,047.93 | \$3,149.94 | | \$1,049.98 |
| MILL CREEK | \$1,177.17 | \$1,176.29 | \$1,154.45 | \$3,507.91 | | \$1,169.30 |
| MURRAY | \$918.11 | \$913.03 | \$891.45 | \$2,722.59 | | \$907.53 |
| NEASE | \$451.35 | \$439.02 | \$477.24 | \$1,367.61 | | |
| NEASE | \$1,420.79 | \$1,401.93 | \$1,386.39 | \$4,209.11 | \$5,576.72 | \$1,858.91 |
| OCEANS PALMS | \$1,572.28 | \$1,568.15 | \$1,553.21 | \$4,693.64 | | \$1,564.55 |
| OSCEOLA | \$643.82 | \$ 643.42 | \$631.00 | \$1,918.24 | | \$639.41 |
| PVPV | \$1,407.36 | \$1,414.85 | \$1,401.06 | \$4,223.27 | | \$1,407.76 |
| RAWLINGS | \$665.76 | \$681.72 | \$939.42 | \$2,286.90 | | |
| RAWLINGS | \$1,033.93 | \$963.49 | \$643.32 | \$2,640.74 | \$4,927.64 | \$1,642.55 |
| ROGERS | \$1,076.59 | \$1,074.19 | \$1,061.72 | \$3,212,50 | | \$1,070.83 |
| SAHS | \$1,471.15 | \$1,457.90 | \$1,430.23 | \$4,359.28 | | \$1,453.09 |
| SEBASTIAN | \$781.17 | \$773.62 | \$759.71 | \$2,314.50 | | \$771.50 |
| SWISS PT | \$1,625.37 | \$1,623.39 | \$1,604.82 | \$4,853.58 | | \$1,617.86 |
| WEBSTER | \$910.34 | \$906.32 | \$884.68 | \$2,701.34 | | |
| | \$58,815.41 | \$58,433.86 | \$58,217.06 | \$173,963.64 | | \$57,864.84 |
| | | | | SUB TOTAL SE | ECTION | \$2,686.24 |

| Nines | WW | THE PARTY OF THE P | AUGUST | | | Average : |
|-----------------------------|--------------------|--|--------------------|-------------|------------------------------|-------------|
| BELLSOUTH #904 M11-4187 187 | : | | | | | |
| ADMIN | \$13,579.67 | \$13,579.67 | \$13,534.31 | \$40,693.65 | | |
| ADMIN | \$1,041.96 | \$1,038.84 | \$1, 177.01 | \$3,257.81 | | |
| ADMIN | \$14,701.74 | \$14,639.10 | \$14,620.70 | \$43,961.54 | | |
| ADMIN | \$812.29 | \$813.98 | \$810.26 | \$2,436.53 | | |
| ADMIN | \$334.02 | \$334.02 | \$332.40 | \$1,000.44 | | |
| ADMIN | \$78.14 | \$78 .14 | \$ 74.90 | \$231.18 | \$ 91, 5 81.15 | \$30,527.05 |
| BARTRAM TRAILS | \$767.83 | \$760.57 | \$755.37 | \$2,283.77 | | \$761.26 |
| CROOKSHANK | \$497.65 | \$ 497.65 | \$330.22 | \$1,325.52 | | |
| CROOKSHANK | \$343.50 | \$363.18 | \$202.00 | \$908.68 | | |
| CROOKSHANK | \$202.00 | \$202.00 | \$547.40 | \$951.40 | \$3,185.60 | |
| CUNNINGHAM CREEK | \$1,654.86 | \$1,647.40 | \$1,629.92 | \$4,932.18 | | \$1,644.06 |
| DURBIN CREEK | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 |
| FRUIT COVE | \$1,375.4 1 | \$1,370.91 | \$1,361.79 | \$4,108.11 | | \$1,369.37 |
| GAINES | \$341.12 | \$333.34 | \$320.90 | \$995.36 | | |
| HAMBLEN | \$693.58 | \$6 91.32 | \$679.24 | \$2,064.14 | | \$688.05 |
| HARTLEY | \$945.07 | \$961.24 | \$929.50 | \$2,835.81 | | \$945.27 |
| HASTINGS | \$380.49 | \$380.49 | \$380.49 | \$1,141.47 | | |
| HASTINGS | \$11.65 | \$11.65 | \$1 1.65 | \$34.95 | \$1,176.42 | |
| HUNT | \$760.15 | \$758.74 | \$745.06 | \$761.26 | | \$130.71 |
| JULINGTON CREEK | \$1,413.91 | \$1,416.65 | \$1,404.91 | \$4,235.47 | | \$1,411.82 |
| KETTERLINUS | \$306.34 | \$307.69 | \$295.16 | \$909.19 | | \$303.06 |
| LANDRUM | \$1,539.75 | \$1,536.65 | \$1,519.19 | \$4,595.59 | | \$1,531.86 |
| MASON | \$577.28 | \$576.76 | \$583.70 | \$1,717.74 | | |

Contact Name:

Bruce Patrou/ Tim Lewis

Block 5- Item 21 Attachment

NEXTEL100B

Contact Telephone Number: 904-819-7701/205-323-1993

Please read instructions before completing

Application No.

409719

(To be completed by Schools, Libraries, or Consortia)

Page _1_ of _1__ (Total Grid Pages)

Schools and Libraries Universal Service Program Form 471 Pre-Discount Cost Calculation Optional Grid

| Block A: | General Information | on | | | | | | | | | | | | | |
|--|--|---------------|---------------------|-----|-------------------------|--|---|---|--------------------|-------|--|-----------|---|--|--|
| 1, Name of App | icant: St Johns County S | ichool Distri | ict | | | | Universal Service Control Number (from 470 Application) 477810000477923 | | | | | | | | |
| | SLC Service Provider Number (SPIN) if known, and Full Legal Name of your Service Provider 143000892 Nextel South Corporation | | | | | | | 3b.Contract or Tariff Number (if Applicable from Item 15-16) | | | | | | | |
| t. Shared Services: Telecommunications Services Internal Connections Internal Connections Internal Access | | | | | | | | Average Discount Rate for Entities Receiving Services Listed Below in Block B (Per Column 11 of Items 15 or 16) 90% | | | | | | | |
| | Services Ordered | informa | ation | | | | | | | | | | | | |
| 6. Services & P | oducts Ordered Details | | | | | | 1 4 | | 1 45 | | | - 40 | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | - 1 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | | |
| information | Service Description | l | One-Time Charges | | Unit Monthly Charges | Unit Monthly Taxes and Surcharges | Number of Months | Annual Amount of Monthly Charges | Services and/or | | Estimated Eligible Pre-Discount One-Time Charges | Amount of | Estimated Eligible Pre-Discount Total Charges | | |
| a. 2004-100CELL | Ceil Phone Usage - Crookshardk | | 0 | D | 270 | | 12 | 3,239 | 100% | 100% | 0 | 3,239 | 3,239 | | |
| | Cell Phone Usage - Gaines | | ٥ | _0 | 63 | | 12 | 755 | 100% | 100% | 0 | 755 | 755 | | |
| c. 2004-100CELL | Cell Phone Usage - Hastings | | 0 | 0 | 190 | | 12 | 2,279 | 100% | 100% | o | . 2,279 | 2,279 | | |
| e. 2804-198CELL | Cell Phone Usage - Webster | | 0 | 0 | 189 | | 12 | 2,267 | 100% | 100% | | 2,267 | 2,267 | | |
| 8· | | | | | | | | | | | | | | | |
| | I | ł | | l _ | I | | .i | | | 40002 | | 0 | اميسما | | |

Attach this grid to your Form 471 application to support Block 5, Items 15 & 16 Columns 8-10 and Item 17.

| 88 | | | | | | | | | | C. Hamble Salas | Oct Monthly Price Annual | |
|--------|------------------------|---|--------------------|---------------------------|---------------------------------|-------------------|----------------|---------------------------------|--|--------------------|--------------------------|----------------|
| _ | THEE / SEM ID | PTN | Alfeg | School/Dapartment | Position | School Based Y.NP | | Description | | | \$647.88 | |
| 89 | J9755761JO | | TIM FORSON | Bortrom | Principal | y | 11620 | Nextel National Shared 500 | \$53.99 | \$53,99 \$65,95 | \$791,40 | |
| ď. | 201789955100 | , | EDDIE PONCE | Bortren. | Maint Coordinator | ٧ | UNI4QA | Free Incoming NSP 400 | \$65,95 | \$47.99 | \$575.88 | |
| | 100464996100 | 9046693228 | CYNTHIA REESE | Bortress | Secretary | y | UNHRQA | Direct Connect Plus Unlimited | \$47.99 | \$47.99 | \$575,88 | |
| 60 | 501531329100 | 9046693229 | CHRIST PHELPS | Bartram | Asst. Principal | y | UNHRQA | Direct Connect Plus Unlimited | \$47.99 | \$86.99 | \$1,043.88 | |
| 678 | 503720703100 | 9047595249 | BARRY CRAIG | Bertrons . | Athletic Director | y | UPI4QA | Free Incoming Calling Plan 600 | \$86.99 | ₹60.77 | \$3,834.92 | |
| ₩ | 30372373333 | 30 11 31 31 | | Bartrem Total | | | | | | \$53.99 | \$647.88 | |
| M | 802815875800 | 9046690105 | RITA BLANCO | Crookshank | Admin Secretory | y | T1560 | Nextel National Shored 200 | \$53.99 | \$44.99 | \$539.86 | |
| ĸ | 802815863800 | 9046693251 | RALPH WALDROP | Crookshank | Maint. Coordinator | · Y | 11580 | Nextel National Shared 200 | \$44.99 | \$80.99 | \$971.88 | |
| LO. | 603565521800 | 9046693253 | JEANETTE CARSWELL | Creekshank | Asst, Principal | Y | 11764 | Nextel Free Incoming 700 | \$80,99 | \$44.99 | \$539.88 | |
| 205 | 100964272110 | 9046693254 | PAT DAVENPORT | Crookshank | Office Secretary | y | I1580 | Nextel National Shared 200 | \$44.99 \$44.99 | \$44.99 | \$539.88 | |
| • | 101402617100 | 9046693449 | JIM ROBERTS | Cracishank | Principal | y | T1580 | Nextel National Shored 200 | | 477.77 | \$3,239.40 | COTOMORNOUS SE |
| | 19.402011 100 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | | \$65,95 | \$791.40 | |
| | 504171390100 | 9046693524 | CATHY HUTCHINS | Curringham Creek | Principal | y | UNB4QA | National Business Plan 400 | \$65.95 | \$65.95 \$65.95 | | |
| | 102099832110 | 9046693525 | Elle Piercs | Graningham Creek | Secretory | y | UNSAQA | National Business Plan 400 | \$65.95 | \$62,99 | \$755.88 | |
| | 101881744110 | 9046693528 | OFFICE/FIELD TRIPS | Cunninghom Creek | Office | y | UFITQA | Free Incoming Calling Plan 400 | \$62.99 \$62.95 | \$62.95 | \$755.40 | |
| | 806194783800 | 9046693529 | SILL FOWLER | Cunninghum Creek | Maint, Coordinator | ¥ | UNBAQA | National Business Plan 400 | | 402.70 | \$3,094.08 | |
| | 500134700000 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Cunninghous Creek Total | | | | | \$62.99 | \$62,99 | \$755.86 | |
| | 504738504100 | 9047590904 | PATRICA FALANEY | Durbin Creek | Principal | У | UFTIQA | Free Incoming Colling Plon 400 | V-2-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | ₹ | \$755.86 | |
| | 3017 0030 1300 | 20.11.01.01 | , | Durbin Creek Total | | | | - ' | | 453.9 9 | | |
| | 101725852100 | 9042379910 | DIANE PETTY | Fruit Cove | Extended Day Coordinator | y | UPIIQA | Free Incoming Calling Plan 400 | \$53.99 \$53.99 | \$63,99 | | |
| Si Si | 502290621100 | 9046693273 | CLAY CARMICHAEL | Fruit Covs | Principal . | У | UNIAQA | Free Incoming NSP 400 | \$53.99 | \$53.99 | ***** | |
| ATES | 102924546100 | 9047590915 | JOEDY ASHTON | Fruit Cove | Maint, Coordinator | y | UFTIQA | Free Lacoming Colling Plan 400 | \$53.99 | \$53,99 | *** | |
| ASSOCI | 504738454100 | 9047590924 | ATCKEN WOODA | Fruit Cove | Secretary | Y | UFTIQA | Free Incoming Colling Plan 400 | | 1 | \$2,591.52 | |
| 8 | | | | Fruit Cove Total | | | | 0 7 | \$62,95 | \$62.95 | \$755.40 | |
| Š | 802914923800 | 9046690857 | TINA WALDROP | Galves | Asst, Principal | Y | UNII4QA | Pres Incoming NBP 400 | | * | \$755,40 | |
| 64 | | | | | | | | Nextel National Shared 1300 | \$166.99 | \$116.95 | \$1,403.88 | |
| Co | 102207858110 | 9046690860 | ALEX JACKSON | Gaines/Hamblen | Maint. Coordinater | y | 11640 11580 | Nextel National Shared 200 | \$44,99 | \$44.99 | | |
| = | 3898100 | 9046690861 | JAY WILLETS | Hamblen | Principal | У | 11300 | Mexical considering Stem on co. | 图 经经济 医面积 | a | \$539.88 | |
| | | | | Hambien Tetal | | | | | | 2 | \$1,403.88 | |
| | ٠. | | | Galnes/Hambien Total | | | UNITAGA | Free Incoming NBP 400 | \$62.95 | \$62,9 | \$755.40 | |
| α | JJ244670100 | 9046693287 | RANDY JOHNSON | Gambie Rogers | Principal | y | UNEAGA | Free Incerning NBP 400 | \$62.95 | | | |
| - | 503778874100 | 9046693288 | JOHN BAGGETT | Gozeble Regers | Asst. Principal | y | UNIC4QA | Free Incoming NBP 400 | \$62.95 | i | \$755.40 | |
| | 103479356100 | 9046693289 | JACK COX | Gembis Regers | Maint, Coordinator | y Y | U398QA | Free Incoming NBP 400 | \$56.49 | : | \$677.80 | |
| | 501621730100 | 9046694014 | Susan Wyett | Gamble Regers | Secretary | 7 | Oayouth | Line Tefattilik rain 100 | | | \$2,944.08 | |
| | | | | Gamble Rogers Total | | Y | 11580 | Nextel National Shared 200 | \$44.9 | \$44.9 | 9 5539.48 | |
| | 502268204100 | 9046693490 | | Hartley | Maint, Coordinator | ý | 11580 | Nextel National Shared 200 | \$44.9 | \$44.9 | | |
| Ą | 502236699100 | 9046693491 | MARY SEYMOUR | Hartley | Princi pal | , | 2200- | | | Ŋ | \$1,079.76 | |
| | | | | Hertley Total | Data about | У | UUQ5QA | Connectivity 600 UPC | \$63.9 | \$63.9 | | |
| á | 803823800600 | | | Hastings | Principal Assistant Principal | y | UFIIQA | Free Incoming Calling Plan 400 | \$62.9 | \$62,9 | | |
| _ | 102088041100 | 9046690384 | | Hastings | Maint, Coordinator | y | UFIIQA | Free Incoming Calling Plan 400 | \$62.9 | | | |
| Ş | 02088043100 | 9046690401 | ERNEST WILLIAMS | Hastings | | , | . • | | | 3 | \$1,511.76 | |
| Ş | N . | | | | Maint Coordinator | y | U2340 | Nextel Natl Free Incoming 50 | | | g \$791.88 | |
| | i 8023593008 00 | 9046693515 | RAYMOND KLEDZIK | Himt | mand. Courants of | • | | | | | | |